

7

FLORIDA

Área:

141

CONTABILIDAD E INFORMATICA APLICADA

|      |                                  |        |                            |   |   |   |    |                                    |   |          |     |          |             |           |         |
|------|----------------------------------|--------|----------------------------|---|---|---|----|------------------------------------|---|----------|-----|----------|-------------|-----------|---------|
| 7251 | ESCUELA TECNICA SUPERIOR FLORIDA | B.T.P. | ABASTECIMIENTO Y LOGISTICA | 3 | 0 | 0 | DD | ANALISIS CONTABLE Y FINANCIERO     | 1 | NOCTURNO | 5,0 | Interino | Sin definir | A definir | 996977  |
| 7357 | I. N. A. U. SARANDI GRANDE       | B.T.P. | COMERCIO Y VENTAS          | 3 | 0 | 0 | DA | GESTION DE INVENT. Y CONTROL STOCK | 1 | NOCTURNO | 5,0 | Interino | Sin definir | A definir | 1021064 |

Área:

146

ADMINISTRACION Y GESTION

|      |                            |        |                               |   |   |   |    |                            |   |          |     |          |             |           |         |
|------|----------------------------|--------|-------------------------------|---|---|---|----|----------------------------|---|----------|-----|----------|-------------|-----------|---------|
| 7357 | I. N. A. U. SARANDI GRANDE | B.T.   | TECNOLOGIAS DE LA INFORMACION | 3 | 0 | 0 | MA | EMPRENDEDURISMO Y GESTION  | 1 | MATUTINO | 2,0 | Interino | Sin definir | A definir | 1006100 |
| 7357 | I. N. A. U. SARANDI GRANDE | B.T.P. | COMERCIO Y VENTAS             | 3 | 0 | 0 | DA | GESTION DEL TALENTO HUMANO | 1 | NOCTURNO | 5,0 | Interino | Sin definir | A definir | 1021082 |

Área:

14A

EST ADMINISTRACION SUPERIOR

|      |                        |          |                |   |   |   |     |                       |   |                     |     |          |             |           |         |
|------|------------------------|----------|----------------|---|---|---|-----|-----------------------|---|---------------------|-----|----------|-------------|-----------|---------|
| 7281 | ESCUELA TECNICA CASUPA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TA1 | TECNICAS DE GESTION I | 1 | VESPERTINO/NOCTURNO | 3,0 | Interino | Sin definir | A definir | 1026321 |
|------|------------------------|----------|----------------|---|---|---|-----|-----------------------|---|---------------------|-----|----------|-------------|-----------|---------|

Área:

14B

EST CONTABILIDAD SUP.Y ESPECIALES

|      |                                  |          |                |   |   |   |     |                                 |   |            |     |          |             |           |         |
|------|----------------------------------|----------|----------------|---|---|---|-----|---------------------------------|---|------------|-----|----------|-------------|-----------|---------|
| 7251 | ESCUELA TECNICA SUPERIOR FLORIDA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TF1 | CONTABILIDAD GENERAL I          | 1 | VESPERTINO | 4,0 | Interino | Sin definir | A definir | 1025958 |
| 7357 | I. N. A. U. SARANDI GRANDE       | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TB1 | CONTABILIDAD GENERAL I          | 1 | NOCTURNO   | 4,0 | Interino | Sin definir | A definir | 1006634 |
| 7251 | ESCUELA TECNICA SUPERIOR FLORIDA | C. T. T. | ADMINISTRACION | 0 | 3 | 1 | TC3 | CONTABILIDADES ESP. ORG. PUB. I | 1 | NOCTURNO   | 3,0 | Interino | Sin definir | A definir | 1026090 |

Área:

14C

EST METODOLOGIA DE PROYECTO

|      |                                  |          |                |   |   |   |     |               |   |            |     |          |             |           |         |
|------|----------------------------------|----------|----------------|---|---|---|-----|---------------|---|------------|-----|----------|-------------|-----------|---------|
| 7251 | ESCUELA TECNICA SUPERIOR FLORIDA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TF1 | METODOLOGIA I | 1 | VESPERTINO | 3,0 | Interino | Sin definir | A definir | 1025960 |
| 7251 | ESCUELA TECNICA SUPERIOR FLORIDA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TE1 | METODOLOGIA I | 1 | NOCTURNO   | 3,0 | Interino | Sin definir | A definir | 1023212 |
| 7357 | I. N. A. U. SARANDI GRANDE       | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TB1 | METODOLOGIA I | 1 | NOCTURNO   | 3,0 | Interino | Sin definir | A definir | 1006644 |

Área:

14D

EST PRAC. PROF. GESTION PRIVADA

|      |                            |          |                |   |   |   |     |                   |   |                     |     |          |             |           |         |
|------|----------------------------|----------|----------------|---|---|---|-----|-------------------|---|---------------------|-----|----------|-------------|-----------|---------|
| 7281 | ESCUELA TECNICA CASUPA     | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TA1 | GESTION PRIVADA I | 1 | VESPERTINO/NOCTURNO | 3,0 | Interino | Sin definir | A definir | 1026317 |
| 7357 | I. N. A. U. SARANDI GRANDE | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TB1 | GESTION PRIVADA I | 1 | NOCTURNO            | 3,0 | Interino | Sin definir | A definir | 1006640 |

Área:

14E

EST PRAC. PROF. GESTION PUBLICA



## Radicación

Tipo de curso

## Orientación

2026

Horas Vacantes para Designar

Corresponde a agenda: 5.375

AgnD.AAgnD012i

18/02/26 09:01:00

Página : 2

lamado

## 7 FLORIDA

Área: 14E EST PRAC. PROF. GESTION PUBLICA

|                                          |          |                |   |   |   |     |                   |   |            |     |          |             |           |         |
|------------------------------------------|----------|----------------|---|---|---|-----|-------------------|---|------------|-----|----------|-------------|-----------|---------|
| 7251 ESCUELA TECNICA<br>SUPERIOR FLORIDA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TF1 | GESTION PUBLICA I | 1 | VESPERTINO | 3,0 | Interino | Sin definir | A definir | 1025959 |
|------------------------------------------|----------|----------------|---|---|---|-----|-------------------|---|------------|-----|----------|-------------|-----------|---------|

|      |                        |          |                |   |   |   |     |                   |   |                      |     |          |             |           |         |
|------|------------------------|----------|----------------|---|---|---|-----|-------------------|---|----------------------|-----|----------|-------------|-----------|---------|
| 7281 | ESCUELA TECNICA CASUPA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TA1 | GESTION PUBLICA I | 1 | VESPERTINO/NO CTURNO | 3,0 | Interino | Sin definir | A definir | 1026318 |
|------|------------------------|----------|----------------|---|---|---|-----|-------------------|---|----------------------|-----|----------|-------------|-----------|---------|

|      |                               |          |                |   |   |   |     |                   |   |          |     |          |             |           |         |
|------|-------------------------------|----------|----------------|---|---|---|-----|-------------------|---|----------|-----|----------|-------------|-----------|---------|
| 7357 | I. N. A. U. SARANDI<br>GRANDE | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TB1 | GESTION PUBLICA I | 1 | NOCTURNO | 3,0 | Interino | Sin definir | A definir | 1006642 |
|------|-------------------------------|----------|----------------|---|---|---|-----|-------------------|---|----------|-----|----------|-------------|-----------|---------|

**Área: 189 EST LEGISLACION APLICADA A EVENTOS**

|      |                        |          |                |   |   |   |     |           |   |                      |     |          |             |           |         |
|------|------------------------|----------|----------------|---|---|---|-----|-----------|---|----------------------|-----|----------|-------------|-----------|---------|
| 7281 | ESCUELA TECNICA CASUPA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TA1 | DERECHO I | 1 | VESPERTINO/NO CTURNO | 3,0 | Interino | Sin definir | A definir | 1026324 |
|------|------------------------|----------|----------------|---|---|---|-----|-----------|---|----------------------|-----|----------|-------------|-----------|---------|

|      |                               |          |                |   |   |   |     |           |   |          |     |          |             |           |         |
|------|-------------------------------|----------|----------------|---|---|---|-----|-----------|---|----------|-----|----------|-------------|-----------|---------|
| 7357 | I. N. A. U. SARANDI<br>GRANDE | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TB1 | DERECHO I | 1 | NOCTURNO | 3,0 | Interino | Sin definir | A definir | 1006636 |
|------|-------------------------------|----------|----------------|---|---|---|-----|-----------|---|----------|-----|----------|-------------|-----------|---------|

**Área: 239 ECONOMIA**

|      |                        |          |                |   |   |   |     |                       |   |                      |     |          |             |           |         |
|------|------------------------|----------|----------------|---|---|---|-----|-----------------------|---|----------------------|-----|----------|-------------|-----------|---------|
| 7281 | ESCUELA TECNICA CASUPA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TA1 | ECONOMIA Y FINANZAS I | 1 | VESPERTINO/NO CTURNO | 3,0 | Interino | Sin definir | A definir | 1026325 |
|------|------------------------|----------|----------------|---|---|---|-----|-----------------------|---|----------------------|-----|----------|-------------|-----------|---------|

**Área: 282 ELEMENTOS DE MARKETING**

|      |             |        |             |   |   |   |    |                        |   |                      |     |          |             |           |        |
|------|-------------|--------|-------------|---|---|---|----|------------------------|---|----------------------|-----|----------|-------------|-----------|--------|
| 7307 | FRAY MARCOS | B.T.P. | GASTRONOMIA | 1 | 0 | 0 | DB | MARKETING DE SERVICIOS | 1 | VESPERTINO/NO CTURNO | 2,0 | Interino | Sin definir | A definir | 997809 |
|------|-------------|--------|-------------|---|---|---|----|------------------------|---|----------------------|-----|----------|-------------|-----------|--------|

|      |                        |      |                          |   |   |   |    |                          |   |                      |     |          |             |           |        |
|------|------------------------|------|--------------------------|---|---|---|----|--------------------------|---|----------------------|-----|----------|-------------|-----------|--------|
| 7281 | ESCUELA TECNICA CASUPA | B.T. | GESTION Y ADMINISTRACION | 2 | 0 | 0 | MA | MARKETING ORGANIZACIONAL | 1 | VESPERTINO/NO CTURNO | 4,0 | Interino | Sin definir | A definir | 997184 |
|------|------------------------|------|--------------------------|---|---|---|----|--------------------------|---|----------------------|-----|----------|-------------|-----------|--------|

**Área: 286 ENOLOGIA Y ELABORACION DE BEBIDAS**

|                                          |        |                            |   |   |   |    |          |   |          |     |          |             |           |         |
|------------------------------------------|--------|----------------------------|---|---|---|----|----------|---|----------|-----|----------|-------------|-----------|---------|
| 7251 ESCUELA TECNICA<br>SUPERIOR FLORIDA | B.T.P. | SERVICIOS<br>GASTRONOMICOS | 2 | 0 | 0 | DC | ENOLOGIA | 1 | MATUTINO | 3,0 | Interino | Sin definir | A definir | 1017580 |
|------------------------------------------|--------|----------------------------|---|---|---|----|----------|---|----------|-----|----------|-------------|-----------|---------|

Área: 422 ESPACIO MULTIFUNCIONAL INFORMATICA

|      |                                 |            |                          |   |   |   |     |                                       |   |          |      |          |             |           |         |
|------|---------------------------------|------------|--------------------------|---|---|---|-----|---------------------------------------|---|----------|------|----------|-------------|-----------|---------|
| 7261 | ESCUELA TECNICA<br>FLORIDA N° 2 | HS.A. ESC. | ASISTENTE<br>LABORATORIO | 0 | 0 | 0 | LI1 | ESPACIO MULTIFUNCIONAL<br>INFORMATICA | 1 | MATUTINO | 10,0 | Interino | Sin definir | A definir | 1037472 |
|------|---------------------------------|------------|--------------------------|---|---|---|-----|---------------------------------------|---|----------|------|----------|-------------|-----------|---------|

Área: 433 ASISTENTE LABORATORIO INFORMATICA

|      |                                 |            |                          |   |   |   |     |                                      |   |                         |      |          |             |           |         |
|------|---------------------------------|------------|--------------------------|---|---|---|-----|--------------------------------------|---|-------------------------|------|----------|-------------|-----------|---------|
| 7261 | ESCUELA TECNICA<br>FLORIDA N° 2 | HS.A. ESC. | ASISTENTE<br>LABORATORIO | 0 | 0 | 0 | LI2 | ASISTENTE LABORATORIO<br>INFORMATICA | 1 | MATUTINO/VESP<br>ERTINO | 15,0 | Interino | Sin definir | A definir | 1037471 |
|------|---------------------------------|------------|--------------------------|---|---|---|-----|--------------------------------------|---|-------------------------|------|----------|-------------|-----------|---------|

|      |                        |            |                       |   |   |   |     |                                   |   |               |     |          |             |           |         |
|------|------------------------|------------|-----------------------|---|---|---|-----|-----------------------------------|---|---------------|-----|----------|-------------|-----------|---------|
| 7281 | ESCUELA TECNICA CASUPA | HS.A. ESC. | ASISTENTE LABORATORIO | 0 | 0 | 0 | LI2 | ASISTENTE LABORATORIO INFORMATICA | 1 | DOBLE HORARIO | 7,5 | Interino | Sin definir | A definir | 1030971 |
|------|------------------------|------------|-----------------------|---|---|---|-----|-----------------------------------|---|---------------|-----|----------|-------------|-----------|---------|

Área: 592 PRACT.PROF. DE SALA Y BAR

|                                                                                 |                                  |      |               |                                  |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
|---------------------------------------------------------------------------------|----------------------------------|------|---------------|----------------------------------|-------------|---|-----|-----|-------------------------------------|-------|------------------------------|-----|-------------|---------------------|------------|-----------------------------|--------|----------------|--|-------------------|
|  | 2026                             |      |               |                                  |             |   |     |     |                                     |       | Horas Vacantes para Designar |     |             |                     |            | Corresponde a agenda: 5.375 |        | AgnD.AAgnD012i |  |                   |
|                                                                                 | Radicación                       |      | Tipo de curso |                                  | Orientación |   | Año | Mód | SL                                  | Grupo | Asignatura:                  |     | #D Trayecto | Turno               | Cant. Hrs. | Carácter                    | Causal | Horario        |  | 18/02/26 09:01:00 |
| Página : 3                                                                      |                                  |      |               |                                  |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
| Llamado                                                                         |                                  |      |               |                                  |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
| 7 FLORIDA                                                                       |                                  |      |               |                                  |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
| Área:                                                                           |                                  | 592  |               | PRACT.PROF. DE SALA Y BAR        |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
| 7307                                                                            | FRAY MARCOS                      |      | B.T.P.        | GASTRONOMIA                      | 1           | 0 | 0   | DB  | TECNICAS BASICAS DE SERVICIOS       | 1     | VESPERTINO/NOCTURNO          | 6,0 | Interino    | Sin definir         | A definir  | 997808                      |        |                |  |                   |
| Área:                                                                           |                                  | 648  |               | RELACIONES HUMANAS Y PUBLICAS    |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
| 7251                                                                            | ESCUELA TECNICA SUPERIOR FLORIDA |      | B.T.P.        | SERVICIOS GASTRONOMICOS          | 2           | 0 | 0   | DC  | RELACIONES HUMANAS Y PUBLICAS       | 1     | MATUTINO                     | 2,0 | Interino    | Sin definir         | A definir  | 1017581                     |        |                |  |                   |
| 7251                                                                            | ESCUELA TECNICA SUPERIOR FLORIDA |      | B.T.P.        | INSTALACIONES ELECTRICAS         | 2           | 0 | 0   | DA  | RELACIONES PUBLICAS                 | 1     | NOCTURNO                     | 2,0 | Interino    | Sin definir         | A definir  | 1003807                     |        |                |  |                   |
| Área:                                                                           |                                  | 915  |               | TECNICAS INFORMATICAS NIVEL II   |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
| 7281                                                                            | ESCUELA TECNICA CASUPA           |      | B.T.          | TECNOLOGIAS DE LA INFORMACION    | 3           | 0 | 0   | MB  | INGENIERIA DE SOFTWARE              | 1     | MATUTINO                     | 4,0 | Interino    | VOLUNTARIO/RENUNCIA | A definir  | 1036758                     |        |                |  |                   |
| 7281                                                                            | ESCUELA TECNICA CASUPA           |      | B.T.          | TECNOLOGIAS DE LA INFORMACION    | 3           | 0 | 0   | MB  | TUTORIA DE PROYECTO UTULAB          | 1     | MATUTINO                     | 2,0 | Interino    | Sin definir         | A definir  | 1002679                     |        |                |  |                   |
| 7281                                                                            | ESCUELA TECNICA CASUPA           |      | B.T.          | TECNOLOGIAS DE LA INFORMACION    | 3           | 0 | 0   | MB  | PROGRAMACION FULL STACK             | 1     | MATUTINO                     | 5,0 | Interino    | VOLUNTARIO/RENUNCIA | A definir  | 1036759                     |        |                |  |                   |
| 7281                                                                            | ESCUELA TECNICA CASUPA           |      | B.T.          | TECNOLOGIAS DE LA INFORMACION    | 3           | 0 | 0   | MB  | ADMINISTRACION SISTEMAS OPERATIVOS  | 1     | MATUTINO                     | 3,0 | Interino    | VOLUNTARIO/RENUNCIA | A definir  | 1036760                     |        |                |  |                   |
| Área:                                                                           |                                  | 958  |               | EST TEC. Y TECNICAS DE IMPRESION |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
| 7251                                                                            | ESCUELA TECNICA SUPERIOR FLORIDA |      | C. T. T.      | DISEÑO GRAFICO EN COM. VISUAL    | 2           | 1 | 1   | TB3 | TECNICAS DE IMPRESION I             | 1     | NOCTURNO                     | 3,0 | Interino    | Sin definir         | A definir  | 1012947                     |        |                |  |                   |
| Área:                                                                           |                                  | 9610 |               | EST PASTERLERIA                  |             |   |     |     |                                     |       |                              |     |             |                     |            |                             |        |                |  |                   |
| 7251                                                                            | ESCUELA TECNICA SUPERIOR FLORIDA |      | C. T. T.      | GASTRONOMIA                      | 0           | 3 | 1   | TE3 | PASTERLERIA PANADERIA NAC. E INTER. | 1     | NOCTURNO                     | 6,0 | Interino    | Sin definir         | A definir  | 1017224                     |        |                |  |                   |